



# Morgan County Veterans Memorial

Spike's Locksmith  
William Blaschke

**S & W Tool Equipment Rental**  
1019 Morton Ave. Martinsville, IN 46151 765-342-1756

## O'NEAL MULCH

1120 Lenoil Road 765-342-2709  
Martinsville, IN 46151

By: \_\_\_\_\_  
Grade: \_\_\_\_\_  
School: \_\_\_\_\_

**Contest Rules:**  
Kindergarten through grade six are eligible to enter. There are NO costs or entry fees. Use any colorful medium -- markers, crayons, watercolors, pencils, however, no glitter or confetti, please! Each entry must be accompanied by the contestant's name, school, and grade. (Do not put phone number or address on entry form.) Entries cannot be returned. All entries will be displayed at the Memorial through Veterans Day and then sent to our local troops that are being deployed to Iraq. **Deadline:** 9:00pm Thursday, Oct. 11, 2007. **Winners** will be announced and uniquely displayed at the Morgan County Veterans Memorial Oct.30, 2007. Most Colorful, Most Patriotic, Most Creative Winners will be chosen from each category: Grades K-2; Grades 3-5; Grades 4-6. If necessary you have permission to photocopy as many copies as you wish to hand out.  
**3 Ways to Enter:** (Morgan County Veterans Memorial is located on the corner of Jefferson & Washington)  
Customer Appreciation Night at the Fall Foliage Festival: Thursday, Oct. 11, 2007, exchange entry for a treat.  
Drop Off: Entries can be dropped off in the red box by the door of the Memorial.  
School: Drop off in special box at your school's office.